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LAW OFFICE OF
DOUGLAS D. SULKOSKY
ATTORNEY AT LAW
535 EAST DOCK STREET, SUITE 100
TACOMA, WASHINGTON 98402

Public Disclosure
Commission

DOUGLAS D. SULKOSKY
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TACOMA: (253) 383-5346
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September 3, 2008

Public Disclosure Commission
PO Box 40908
Olympia, WA 98504-0908

re: Committee to Elect Hecht

Dear Sir or Madam:

Enclosed you will find our final C-4 report

If you have any questions please contact me.

Very truly yours,


DOUGLAS SULKOSKY

DDS:ef
Enc

CAMPAIGN SUMMARY RECEIPTS & EXPENDITURES

C4

(C2)

PDC OFFICE USE

DATE FILED PDC

SEP - 3 2008

Candidate or Committee Name (Do not abbreviate. Include full name)

MICHAEL HECHT (Committee to Elect Hecht)

Mailing Address

City

P.O. Box 1004

Tacoma

Zip + 4 98401	Office Sought (Candidates) SUPERIOR COURT JUDGE	Election Date 2008
Report Period Covered	From (last C-4) 08/12/2008	To (end of period) 08/31/2008
	Final Report? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	

***For PACs, Parties & Caucus Committees:** During this report period, did the committee make an independent expenditure (i.e., an expense not considered a contribution supporting or opposing a state or local candidate?)

* See reverse

Yes ☐

No ☒

RECEIPTS

- Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet)..... \$ **\$5,591.77**
- Cash received (From line 2, Schedule A)..... \$ **\$0.00**
- In kind contributions received (From line 1, Schedule B)..... **\$1,400.00**
- Total cash and in kind contributions received this period (Line 2 plus 3)..... **\$1,400.00**
- Loan principal repayments made (From line 2, Schedule L)..... **-\$0.00**
- Corrections (From line 1 or 3, Schedule C)..... Show + or (-) **\$0.00**
- Net adjustments this period (Combine line 5 & 6)..... Show + or (-) **\$0.00**
- Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7)..... **\$6,991.77**
- Total pledge payments due (From line 2, Schedule B)..... **\$0.00**

EXPENDITURES

- Previous total cash and in kind expenditures (From line 17, last C-4) (if beginning a new campaign or calendar year, see instruction booklet)..... **\$8,332.95**
- Total cash expenditures (From line 4, Schedule A)..... **\$0.00**
- In kind expenditures (goods & services) (From line 1, Schedule B)..... **\$1,400.00**
- Total cash and in kind expenditures made this period (Line 11 plus line 12)..... **\$1,400.00**
- Loan principal repayments made (From line 2, Schedule L)..... **-\$0.00**
- Corrections (From line 2 or 3, Schedule C)..... Show + or (-) **\$0.00**
- Net adjustments this period (Combine lines 14 & 15)..... Show + or (-) **\$0.00**
- Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)..... **\$9,732.95**

CANDIDATES ONLY

	Won	Lost	Unopposed	Name not on ballot
Primary election	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Treasurer's Daytime Telephone No.:

(253) 383-5346

CASH SUMMARY

- Cash on hand (Line 8 minus line 17)..... **-\$2,741.18**
[Line 18 should equal your bank account balance(s) plus your petty cash balance.]
- Liabilities* (Sum of loans and debts owed)..... **\$1,960.77**
- Balance (Surplus or deficit) (Line 18 minus line 19)..... **-\$4,701.95**


CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

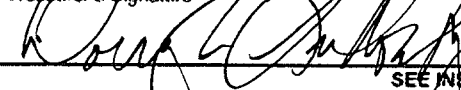
Candidate's Signature

Date

Treasurer's Signature

Date

 9/3/08

 9/3/08

SEE INSTRUCTIONS ON REVERSE